The Newsletter

September 2014

Rector:

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Celebrating Sarah Cooper's 92nd birthday

Clonenagh Group of Parishes

Annatrim, Borris-in-Ossory, Lacca, Mountrath, Roskelton, Seir Kieran.

Rector's letter

and imagine tales of long ago.

My grandmother lived frugally, but Bible days. once the end of August came and the evenings darkened and the first autumnal chill began to be sensed in the night air, she would light the fire. The farmhouse was a place filled with memories and no evening would pass without the recalling of someone whose demise was long past. The logs would have been cut mostly from fallen trees, their size and shape would vary, and so would the rate at which they burned. Some were seasoned and would quickly ignite, others still retained sap and spark would hiss and necessitate the fireguard if they were not to damage the hearth rug. Staring at the fire, there seemed moments of timelessness, as if one could stop the passing of the days and seize a moment.

Fires are common things in the Look for fires now, and they are Bible - Abraham and Moses and becoming scarce. Even those of us Elijah and Daniel could have told burning logs or coal or turf prefer stories of fires. The risen Lord Jesus stoves and ranges to the inefficiency lights a fire to cook fish for his of the open fire, but, in the progress, friends' breakfast. Fires were part of an ancient element of human their everyday life, and when they experience is being lost. No longer looked into the flames, they would will future generations of young have remembered their forebears people sit at firesides and feel a doing likewise. For century upon community with the people of the century, fires have been part of our past. Did the people who lived in culture. In childhood years, I would Bible times stare into the fire and stare into the flames in the fireplace wonder what future flames would see? No longer will we share an experience with those heroes of

Jan Postan

Church of Ireland News

Helping To Die Or Helping To Live? By Archbishop Richard Clarke

It may be tempting to imagine that the debate in the Westminster parliament on the vexed question of One danger accompanying any movement to be known) is a matter that will not pressure it would bring to many people, transfer to Ireland in the foreseeable future. This would be unwise in the extreme. The when they are about to leave this earth. discussion is already well underway here. It is crucial that none of us should not be so naïve as to imagine that this is someone else's debate

We must be ready to take the arguments care for the terminally ill (which often falls on assisted dying seriously, and we should on a family), unselfish people might well certainly never be quick to propound simple answers that will sound merely to waste the money that they had hoped to heartless in the face of human suffering, leave for loved ones, on their continued We ought to make sense not simply to care. This is where human relationships. ourselves, but to others who do not share and the certainty of human love and certainties. We need also understand an important moral distinction relationships, are so crucial for those who between pointless and painful medical are facing the end of earthly life. It is intervention on those who are undeniably therefore particularly sad that the hospice reaching the end of their lives, and active movement, where people are wonderfully clinical assistance to end life. Medical non- encouraged to live life as fully as is intervention in some circumstances simply practicable to the last, should be virtually allows nature to take its merciful course, starved of public money and should hence and it is difficult to argue with moral force have to devote so much energy and effort against this. Direct intervention to end life simply to survive financially. is another matter.

For the Christian believer, life on earth is a gift of God - a wholly unearned gift from start to finish - and the conclusion of earthly life is not the end of our life with God.

Much depends on how we understand the significance of earthly life. If life is simply a personal commodity (and our culture does sadly encourage us to think of everything as a commodity that can be evaluated in individual "possessor". This is clearly not them to die. the Christian perspective. Human life,

properly understood. is about our relationships, relationship with God and relationship with others on earth. We belong to God and to one another.

"assisted dying" (or euthanasia as it used towards assisted dying is an insidious and at the most vulnerable time of their life. There are few people who do not hate the thought of being "a burden" on those they love, and they might indeed believe that asking to die would be an act of generosity to those around. Given also the costs of believe that they owe it to their families not to support that accompany

Above all, let no-one ever take a casual or unfeeling attitude to those who suffering in terminal illness, over however long or short a period. Being helpless and utterly dependent on others at the close of an earthly life is a sad burden for all involved. Within my own life. I do have some experience of this in the death of my own wife from cancer, but this does not permit me to pontificate. I do however believe that if we can bring ourselves to believe that all life is a gift of God, then the terms of its usefulness to us) then life is end of an earthly life can truly be more disposable, entirely at the will of the about helping others to live than helping

Parish Notes

From the registers

Holy Baptism

2nd August 2014 at Annatrim Church, Eleanor Croke of Coolrain

Confirmation

29th June 2014 at Mountrath Church, Allen. Cillian Birney. Caldbeck, Sarah Clegg, Hailey Hayes, Jessie Haves, Lynda Knowles and Nicola Roe of Clonenagh Group of Parishes and Holly Moynan of Rathdowney Parish

Marriages

25th July 2014 at Lacca Church, Melissa Honner of Rushall and Brian Burnell loved him. of Abbeyleix

nifer Gillson of Borris-in-Ossory and Ian Williams of Gowran, Co Kilkenny

Averil Atkinson in Durrow church on Cork after a period of illness. 19th July 2014.

Funerals

4th June 2014 at Roskelton Church, Harold Allen of Doon, Kilbricken. Harold's sudden death came as a shock to everyone who knew him. August 2014 after a short illness.

Growing up and living on the home farm, Harold was a man with a in England and there will be a memorial deep love for the land and the people around him.

Leading an outdoor life, he enjoyed his daily work and, always a

cheerful person remembered for his smile and cheery greetings, he enjoyed the conversations with those whom he would meet at the markets where he sold the plants and flowers he had arown.

Harold learned the secret of being contented in all that he did: his horticultural work taught him the beauty and the variety of nature and the reality Andrea for our lives of the passing seasons of each year, and his love of music and dancing brought him the company of dear friends.

> Slim, healthy, happily working outside in all weathers. Harold would have seemed very unlikely to die so suddenly, long before his time; the suddenness of his death making his parting all the more painful for those who

Following the funeral service at Saint Matthew's Church. Harold's mor-3rd August 2014 at Lacca Church, Jen- tal remains were buried in the family grave in Roskelton churchyard.

On 16th August 2014, the Allen family We also extend good wishes to Roy suffered a second bereavement when Treacy of Loran who was married to their sister Audrey Harrington died in

> Audrey's funeral service took place in Castletownbere on 19th August. We remember the family in prayers at this sad time.

> Major Cecil Harding of Tulach Nore, Pike of Rushall died in England on 16th

> His funeral service will take place service in Annatrim at a date to be announced.

Clonenagh National School:

behalf of all the staff of Clonenagh N.S. I for the harvest barbecue - if you are unwish our outgoing sixth class continued able to join us that day, please ask for a success growth and happiness in their refund. We look forward to a large crowd education. I also wish to extend a warm - at three o'clock and at four o'clock welcome to all new pupils commencing in Clonenagh N.S. this September. A Group Service: Sunday, 31st August special note of gratitude to our Parent is a fifth Sunday of the month. There will Association and Board of Management be Holy Communion in Mountrath at 9 for their support and commitment to am and a family service in Borris-in-Clonenagh N.S throughout the past aca- Ossory at 10.30 am (please note the demic year.

one's journey, the untimely death of Ms ing and will hopefully continue to do so. D'Arcy undoubtedly cast a shadow on this school year. One cannot begin to Rector away: The Rector is away from as leaders of all pupils in our charge.

Clonenagh N.S. I wish to express my Ian Coulter on 14th September. gratitude to all the staff members of Clonenagh N.S who have supported me Mothers' Union Festival Service: The ship over the years, Thank you.

Principal Clonenagh N.S Clonenagh branch.

Mountrath Harvest Barbecue: The Harvest services: Our Harvest Festidoing a show for younger people in the Sunday, 19th October

upper room of the hall. If you bought a As yet another school year concluded on ticket for the 24th August, it can be used

time, half an hour earlier than usual). A As one is aware last year was a group service is not a Sunday off: what particularly difficult year with the loss of sort of faith do we have if only attend our colleague and friend Ms Finola D'Ar- worship in our own church? Attendances cy and although loss is a part of life and at the group services have been improv-

comprehend the strength needed and the evening of 31st August until 20th wholeheartedly given by staff to navigate September. Contact numbers for emerthis challenging period individually and gencies will be on the Rectory telephone. The services the Rector usually As the close of the 2013/2014 takes will be taken by Archdeacon Muracademic year marked my tenth year in ray on 7th September and by the Revd

my role as principal of annual festival service takes place in Clonenagh N.S; for your genuine sup- Abbeyleix church on Sunday, 7th Sepport, goodwill, commitment and friend- tember - a change from the usual date in May. It is hoped that there will be a full ~M Stone attendance at the service by members of

weather forecast was for heavy rain and val season begins in Borris-in-Ossory low temperatures, not the sort of day church on Sunday, 21st September at 7 when anyone would have wanted to sit pm and continues the following Sunday in the Rectory garden, so instead there with the harvest services at Mountrath at will be a harvest barbecue at the Paro- 3 pm and at Seir Kieran at 7 pm. The chial Hall on Sunday, 28th September at harvest festival season continues in Oc-4 pm, straight after the harvest thanks- tober with Lacca at 4 pm on Sunday, 5th giving service which will be at 3 pm. We October, Annatrim at 11 am on Sunday, hope to have a children's entertainer 12th October and Roskelton at 7 pm on tional Ploughing Championships take you to everyone who supported the golf 23rd-25th September. As has been the towards our planned restoration of the land will be again have a presence and tected structure, before we make any event

Church at 10.30 am on the fourth Sun- success. day of each month. Mervyn Tomb will be leading the services, which will follow prizes, Mabel for keeping track of time the pattern of the holiday club service in sheet and everyone who helped out on July, and the first will be on Sunday, the day, thank you. 28th September.

Ploughing Championships: The Na- Mountrath Church Windows: Thank place at Ratheniska again this year, classic in June which raised over €5,000 case in recent years, the Church of Ire- church windows. As the church is a proparishioners are encouraged to visit the application, Laois County Council re-Church's tent during their time at the quire that a conservation architect be engaged to oversee the project.

Lacca Family Service: Following on Clonenagh Parish Fundraising Comfrom the Thursday Bible Club, held be- mittee would like to thank everybody tween last September and Easter, and who supported the Golf Classic by way our holiday Bible Club, held in July, we of raffle prizes, sponsoring a hole, enterare having a family service in Lacca ing a team and making this event a great

To the Elizabeth who bought the



The Holiday Bible Club which took place in Mountrath from 14th-18th July



girl whispered to her mother, "Why is the just before she dismissed them to go to bride dressed in white?"

"Because white is the colour of happiness, and today is the happiest day of her life."

The child thought about this for a moment. then said "So why is the groom wearing black?"

A little girl, dressed in her Sunday best, was running as fast as she could, trying not to be late for Bible class. As she ran she prayed, "Dear Lord, please don't let me be late! Dear Lord, please don't let me be late!"

While she was running and praying, she tripped on a curb and fell, getting her clothes dirty and tearing her dress. She got up, brushed herself off, and started running again. As she ran she once again began to pray, "Dear Lord, please don't let me be late...But please don't shove me either!"

A little girl became restless as the preacher's sermon dragged on and on. Finally, she leaned over to her mother and whispered, "Mammy, if we give him the money now, will he let us go?"

Three boys are in the schoolyard bragging about their fathers. The first boy says, "My Dad scribbles a few words on a piece of paper, he calls it a poem, they give him \$50."

The second boy says, "That's nothing. My Dad scribbles a few words on a piece of paper, he calls it a song, they give him \$100."

The third boy says, "I got you both beat. My Dad scribbles a few words on a piece of paper, he calls it a sermon. And it takes two people to collect all the money!"

Attending a wedding for the first time, a little A Sunday school teacher asked the children church, "And why is it necessary to be quiet in church?"

> Annie replied, "Because people are sleeping."

A boy was watching his father, a pastor, write a sermon.

"How do you know what to say?" he asked.

"Why, God tells me."

"Oh, then why do you keep crossing things out?"

A Sunday school teacher was discussing the Ten Commandments with her five and six year olds. After explaining the commandment to "honor thy father and thy mother," she asked. "Is there a commandment that teaches us how to treat our brothers and sisters?"

Without missing a beat one little boy answered, "Thou shall not kill."

A little boy was given a €5 to put in the collection plate. When the offering came around, he wouldn't put it in. But after the end of the service, when he went to shake the rector's hand, he pulled out the €5 note and gave it to the rector. The rector asked him, "Why are you giving me this money? Why didn't you put it in the offering plate?"

And the boy answered, "Because my mammy told me you're the poorest rector we've ever had!"

Services & Readings

August 2014

Fifth Sunday 31 St Exodus 3: 1-15 Psalm 115 Romans 12: 9-21 Matthew 16: 21-28

Mountrath 9.00am Holy Communion Borris-in-Ossory 10.30am Group Service

September 2014						
First Sunday 7th	Exodus 12: 1-14 Psalm 149 Romans 13: 8-14 Matthew 18: 15-20	Roskelton 9.30am Morning Prayer	Seir Kieran 9.30am Morning Prayer	Lacca 10.30am Holy Communion	Borris-in- Ossory 11.00am Morning Prayer	Mountrath 11.30am Holy Communion
Second Sunday 14 th	Exodus 14: 19-31 Psalm 114 Romans 14: 1-12 Matthew 18: 21-35	Seir Kieran 9.30am Holy Communion	Annatrim 11.00am Holy Communion		Mountrath 11.30am Morning Prayer	
Third Sunday 21 St	Exodus 16: 2-15 Psalm 105: 1-6, 37-45 Philippians 1: 21-30 Matthew 20: 1-16	Roskelton 9.30am Holy Communion	Seir Kieran 9.30am Morning Prayer	Lacca 10.30am Morning Prayer	Mountrath 11.30am Holy Communion	Borris-in- Ossory 7.00pm Harvest Communion
Fourth Sunday 28 th	Exodus 17: 1-7 Psalm 78: 1-4, 12-16 Philippians 2: 1-13 Matthew 21: 23-32	Lacca 10.30am Family Service	Annatrim 11.00am Morning Prayer	Mountrath 3.00pm Harvest festival	Seir Kieran 7.00pm Harvest festival	



September

24th Wednesday....Closing date for October 2014 Newsletter items! 28th Sunday......Parish Barbecue (page 5)

Items for the October 2014 Newsletter need to be with the editor by WEDNESDAY September 24th <u>AT THE LATEST</u>, so that the Newsletter can be assembled in time for the 4th Sunday, September 28th.

<u>PLEASE</u> make your item as ready for publication as possible, and most important, please ensure that you spell names correctly.

Ideally, items should be submitted by e-mail to- newsletter@clonenagh.com
Otherwise to- Ivor Clegg, Cloncourse, Mountrath, Co. Laois. 057-8621277/0872522162

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